

Chigshul

W E E K L Y



11th July—19th Tammuz

פינחס

<i>This week's Sedra and Haftarah can be found in your Chumash</i>	Sedra	ArtScroll p876	Hertz p686
	Haftarah	ArtScroll p1190	Hertz p699

KABBALAT SHABBAT: LIVE

FRIDAY 10 JULY, 7.00PM



Join
Rabbi Baruch and Rebbetzen Nechama Davis
Along with
Rabbi Rafi Goodwin
and **Rafi Sandford**



Featuring special messages from
Chief Rabbi Ephraim Mirvis
and the United Synagogue President
Michael Goldstein

For a special Kabbalat Shabbat service in celebration of the
150th anniversary of the United Synagogue



Live via the United Synagogue Facebook and YouTube pages.

[Facebook](#) [LIVE](#) [YouTube](#)



Earliest time for candle lighting is 7:34pm
Light candles after the livestream by 9.02pm in London.



Please note: By participating in this live stream you are not accepting Shabbat until you light candles.

This Friday at 7pm join **Rabbi Baruch and Rebbetzen Nechama Davis** along with **Rabbi Rafi Goodwin** and **Rafi Sandford** of the **Chigwell & Hainault Synagogue community** for a special Kabbalat Shabbat service in celebration of the **150th anniversary of the United Synagogue**. Featuring special messages from **Chief Rabbi Ephraim Mirvis** and **United Synagogue President Michael Goldstein**.

<https://www.youtube.com/watch?v=vcKVQu4kErk>

Next week, all services will be held in shul. See back page for times
These services, along with all the other, will also be available on Zoom
For more information, please contact Rabbi Davis on 07711231560

Sedra Lite

BY RABBI DAVIS



Rabbi Davis discusses Pinchas 5780

At the end of last week's portion, thousands of Israel's men had been enticed to worship the god of Baal Pe'or by Midianite and Moabite women. Then Zimri, a prince of the tribe of Shimon, and Cozbi, a Midianite princess, committed an act of gross immorality in front of the Tent of Meeting, in full view of Moses and the entire assembly of Israel. The people were so shocked that they became numb; no-one knew what to do. Pinchas then 'rose up' and killed both of them. This was highly controversial. According to the midrash, many people felt that Pinchas should be put on trial for murder.

In today's portion, G-d praises Pinchas' action, saying that he had atoned for the Israelites' sins of immorality. G-d bestowed the *Brit Shalom*, the Covenant of Peace, on him. However, the letter *vav* in the word *shalom*, as it appears in the Torah, is broken. This is because the violence used by Pinchas, taking the law into his own hands, was not to be seen as setting a precedent.

The older generation passing on the baton to the younger generation is the theme of the next three events in the sidra, beginning with the census of the nation that Moses and Elazar were instructed to take. This census was the precursor to the next step in the life of the nation, the land allocations in the Land of Israel.

The Land was to be allocated to male heads of families and would be inherited only through the male line. Zelophchad, a member of the tribe of Menashe, had died. He had no sons to inherit; what would happen to his land allocation? His daughters approached Moses and asked to receive their father's portion in the Land. Moses asked G-d, Who granted their request. It also set a precedent, that, in cases where there were no sons, the land would pass to the daughters.

G-d then informed Moses that he should ascend Mount Ha'avirim, see the Land of Israel from afar and would then die. Moses asked G-d to designate a suitable successor. G-d chose Joshua, Moses' greatest student.

The rest of the portion contains the daily offerings and the extra *mussaf* offerings on Shabbat, Rosh Chodesh and the festivals. Perhaps they are a message to us that succession - transmission of our values to future generations - is achieved through daily efforts and additional efforts on Shabbat and holy days in our calendar.

This Shabbat is the first Shabbat of the 'Three Weeks', the time when we mourn the destruction of the holy temples in Jerusalem, as well as other tragedies. During this time, we read three haftarot that foretold the impending destruction, two from the book of Jeremiah and one from the book of Isaiah.

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Schedule for Friday and Shabbat

Friday 10 July

6.00 pm Mincha, followed by memorial prayer & shiur for those whose yahrzeit falls during the coming week

7.00 pm Kabbalat Shabbat service online Presented by our very own Chigwell & Hainault! Messages from the Chief Rabbi, Michael Goldstein & Rabbi Davis & Nechama. Kabbalat Shabbat led by Rabbi Goodwin and Rafi Sandford, live on Facebook and YouTube

7.33 pm Earliest time to light Shabbat Candles

9.02 pm Shabbat commences. Light candles before this time.

Friday night service, p.256

Shabbat 11 July

9.15 am Morning service.

We discussed in a recent shiur that the morning Shema often needs to be recited earlier than the service time allows for. In addition to reciting the Shema as part of davening, it should also be said before **9.00 am**. In these days of davening at home, one can also start davening earlier...

We pray from the beginning (p.10-32), then from Mizmor Shir (p.322) to the end of the Shacharit Amidah (p.402), leaving out Kaddish, Barechu and the repetition of the Amidah. Then we say the Psalm for Shabbat , the first paragraph of Yekum Porkan only, prayers for Queen , Israel, Covid19 victims, then Ashrei (p. 418-428)

Musaf Service (p.434-464) No repetition, no kaddish and no Anim Zemirot

This week's Torah reading, from the chumash (see front page), plus the haftarah (without the blessings), can be read at any time.

8.45 pm Mincha p. 476. Pirke Avot, Ethics of the Fathers, ch. 6, p. 562

10.18 pm Shabbat ends

10.25 pm Maariv (Zoom)

In today's haftarah, Jeremiah has visions of the branch of an almond tree and a boiling pot facing north. G-d informed him that, just as the almond tree quickly bears fruit, so will the destruction of Jerusalem come quickly, and that it will come from the north.

The haftarah ends on a positive note, declaring the nation of Israel to be holy, and that those who cause her evil shall be repaid in kind.

Shabbat Shalom

Shul Service Times

	Shacharit	Mincha/ Maariv	
Friday 10 July	7.00am	6.00pm, 7.30 pm	<i>Shabbat commences 9.02 pm Earliest lighting: 7.33 pm</i>
Shabbat 11 July	9.15am	8.45 pm Zoom: 10.25 pm	<i>Shabbat ends 10.18 pm</i>
Sunday 12 July	8.30am	7.30 pm	
Monday 13 July	7.00am	7.30 pm	
Tuesday 14 July	7.00am	7.30 pm	
Wednesday 15 July	7.00am	7.30 pm	
Thursday 16 July	7.00am	7.30 pm	
Friday 17 July	7.00am	6.00pm, 7.30 pm	<i>Shabbat commences 8.55 pm Earliest lighting: 7.28 pm</i>
Shabbat 18 July	9.15am	8.50 pm	<i>Shabbat ends 10.09 pm</i>

Stone Settings

12th July	3:30pm	Malcolm Sion	Waltham Abbey
16th July	3:30pm	Carole Epstein	Waltham Abbey

Check out our website www.chigshul.org.uk

For details of other events in the local Jewish community see www.ejcc.co.uk